200

					TRA(CT NO	5040		
			CALIF	VISION EING A OK I O ORNIA	N OF A POA POA PORTION F MAPS	PAGE 24, RECORDS	E A SECTION 16, ABE RANCHO, AS OF SAN BERNAI	RDINO COUNTY	Page 26
			DEEL G MIL		SEOUO,	YING AND CIVIL ENGINE	ERING JUNE 1950	5 SCALE 1" = 60'	Records Son Bernardino Court TEU R. CARPENETER Louis Anciever
					1.5	OWNER'S CERTIFICA	A T C		Per Deputy Recent
52 ND 577.13.13. E 17.37 37 18.39.15. E SO ST. 13.20.36 & 115.90 75.90 75.90 75.90 76.90 76.90 76.90 76.90						We hereby certify the or have some right title or in property included within the annexed map, and we are the sent is necessary to pass a perty and we consent to the and subdivision, as shown border lines, and hereby San Bernardina for publicant alleys shown on said a sion and reserve to ourse assigns, for the use and be public utility companies we serve in said subdivision utility purposes, defined DUE	nterest in and to the real subdivision shown on the only persons whose conclete to said prothe making of said map within the colored dedicate to the City of ic use all of the streets map within said subdivisions our heirs and cenefit of the several which are authorized to the cessengers.	Supervisors of the Country Conditioned upon the personal continuous distributions of the country assessments, collected time of filing of the or Country Recorder are a perty, but not yet pay divider has filed with the proper officer gives amount of said taxes a said bond has been during board of Supervisors.	as taxes, which at the inexed map with the lien against said promble, and that the subme a certificate by ing his estimate of the adassessments and assessments and by said
		25 22 2 2 2 2 3 3			LT & 0-B Builders		MARCHILL1957 and Ex	MARCHIL1957 and Ex-Officio Clerk of the Board of Supervisors.	
1150 00	47.66	15195 46? 177.13.13.	-		S	W.a. Leeper 72 LTEO.C. Wresident W.a. Leeper 7	W Lovel Wom		mad Mitchelbepuly.
S. S		21	ا و ا			With The Table of The State of	Asst. Secretory	ENGINEER'S CERTIF	FICATE
A: 17° 27	7 6977	\$ 85°50 09" E	5104	80		PIONEER TITLE INSU	RANCE E TOUST CO.	are a Licensed Land Sur Givil Engineer of the Sta that this map consisting and complete representa	te of California, and of one sheet, is a true
	30	20 25 5105 100	3 5092	0.8		Vice Bresident	Assi Secretory	the monuments shown he and occupy the nostions	may 1956, and that all trean are of the character indicated, or will be set it ime as is agreed upon
	•	N 89° 39' 15" E				NOTARY ACKNOWLED State of California		enable the survey to be r	roced.
S		5095	5004	73		On this // day of /e a Notary Public in and for s personally appeared W. A. L to be the Dresident and W.	soid County and State, eeper, known to me	Feb. 11, 1957 N	meld B. Tuill
		= 18 es	5 4994	73.	935 12 0* 20 45" E	Corporations that executed and known to me to be the per within instrument on hebalf of	TEO C Builders, the the within instrument rsons who executed the	?"x ?" redwood	Traci No 5039, MB 62/45. Stakes tagged LLS 2722
		27. 17. 9. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0.	6	13	€ N. S.	named, and acknowledged to mexecuted the same, pursuant to solution of its Board of Direct Witness my hand and a	to its by laws or a re-	Indicates m	s and corve boilis
W 54 0	3	Ø 35	78 %		5.8.8	Notary Pul	blic in and for said ly and State.		
N 0° 20	•	e 16 5005	7	73 TIN-RAW	' ·		sion expires Taly 3,7957	by resolution advated &	al the Mayor and ity of San Bernardina,
N of the M		- 15		chio	NOTARY ACKNOWLED State of California County of San Bernarding	1	the annexed map, accepted and alleys shown on said division, and accepted all Dated this 26 day	map within said sub	
		4995	18	73	Line Se	on this day of me,	1957, before		1. Freton
	12	: 14	9	73	East	Pioneer Title Insurance or Corporation that executed	nd Trust Co., the		Bernardino, Colif. e foregoing resolution.
SIO		65	34			executed the within instrumer corporation therein named, a me that such corporation even	nt on behalf of the and acknowledged to	Mayo	r, City of Jan Bernandino
1	121	: 13 35	10	5		pursuant to its by laws or a r Board of Directors. Wilness official seal.	s my hand and	SUPERINTENDENT OF	STREETS
	_	N 89°	39'15" E	25		County	c in and for said and State.	ossessments on the proper map are paid.	1 4 4
30	2.23	7,000 - 30	4000000	40	10	AUDITOR'S CERTIFICA	TE		endent of Streets, City on Bernardino, Calif.
		7998 º 80.02 49 TH ST			I hereby certify that records of this office, as of are no liens against the rea	i this dote, there	CITY ENGINEED		
S 89° 35'15"W 300.00						Municipal or Local taxes, o ments collected as taxes, o special assessments not me	or special assess.	Mod Approved this 2	8 day of Feb. 1957.
w ·						Doted this 726 do	oy of March 1957.	City	Engineer, Cily of n Bernardino, Colif.
Fd. L & T						By Effici	Castner Deputy.		

lo